
ST. VINCENT DE PAUL PARISH

263 Roncesvalles Avenue Toronto, Ontario M6R 2L9
(416) 535-7646 www.oratory-toronto.org

Served by the Fathers of the Oratory



SUNDAY MASSES:

5:00 p.m. Saturday (Sunday liturgy)
8:30 a.m. English Mass
9:30 a.m. Low Mass
(Usus antiquior/1962 Missal)
11:00 a.m. Sung English Mass
12:30 p.m. Sung Mass
Catholic Parish of St. Thomas More
(Ordinariate of the Chair of St. Peter)

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 minutes before all Masses.

WEEKDAY MASS:

8:00 a.m. Monday - Friday
10:00 a.m. Saturday

MARRIAGES:

Couples planning to be married must contact a priest one year in advance. They must also receive personal preparation for entering marriage. If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

BAPTISMS: On Sundays by appointment.

ST. VINCENT de PAUL SOCIETY: 647-727-8758

PARISH CHOIR DIRECTOR:

Mr. Peter Bishop: 416-535-7646

CATHOLIC CEMETERIES:

(Archdiocese of Toronto): 416-733-9944

SECOND SUNDAY IN ORDINARY TIME

MUSIC FOR THE LITURGY

11:00 A.M. SUNG ENGLISH MASS
2nd Sunday in Ordinary Time

Entrance Hymn: 460 – Holy, Holy, Holy!

Kyrie: Roman Missal Chant

Gloria: 211 – Mass VIII (*de Angelis*)

Seasonal Responsorial Psalm Refrain:

**“HERE I AM, LORD; I COME TO DO YOUR
WILL.”**

Credo: 202 – *Kyriale III*

Offertory Hymn: 354 – Hail to the Lord’s Anointed

Sanctus: Roman Missal Chant

Agnus Dei: Roman Missal Chant

During Communion: *The King of the World is passing*
by (Tune: Rice)

Concluding Hymn: 351 – Songs of thankfulness and
praise

Organ: Hymn Versets 1 & 3, “A solis ortus”/ “*From
lands that see the sun arise*” (“*Crudelis Herodes*”) (Jean
Titelouze)

PARISH FINANCES FOR JANUARY 8

Regular Collection: \$1,549

(Weekly Budget: \$2,900)

Maintenance & Debt: \$722

Total, month to date: \$1,565

(Monthly Budget: \$3,500)

*Thanks to all those who have used your Maintenance and
Debt fund envelopes this month despite the fact that we
did not take up a second collection.*

God bless you for remembering the parish's needs.

BREAKFAST MORNINGS RESUME

Come join us in the parish hall after the **Thursday
morning Mass**. A light breakfast of coffee, juice, cereal,
pastries and yogurt will be served.

SUNDAY COFFEE HOUR

We need your assistance!

Please consider donating board games
new or used (with all pieces) to the Hall
for our Sunday Coffee Hours. These
games will be used by all ages during our
get-togethers.



MASS INTENTIONS

MONDAY, JANUARY 16

8:00 In honour of **St. Joseph Vaz of the Oratory**

TUESDAY, JANUARY 17

St. Anthony, Abbot

8:00 (+) John & Maria Leben, req. by Antonia Leben

WEDNESDAY, JANUARY 18

8:00

THURSDAY, JANUARY 19

8:00

FRIDAY, JANUARY 20

St. Fabian, Pope & Martyr

8:00 (+) John & Peggy Fernandez, req. by Luanne
Fernandez

SATURDAY, JANUARY 21

St. Agnes, Martyr

10:00 (+) Friends and relatives of parishioners

5:00

FIRST COMMUNION & CONFIRMATION CLASSES

Classes for the students resume **TODAY!** Candidates for
Confirmation will receive their wooden crosses at the
11:00 a.m. Mass.

NEW TO OUR PARISH

Please register by taking a box of offertory envelopes at
the back of the church... and meet your fellow
parishioners at today's coffee house!

MARRIAGE PREPARATION COURSE

The course runs from **February 6 – March 13, 2017** on
Monday evenings, 7:30 - 9:00 p.m. in the Holy Family
parish hall. Cost: \$100 for couples getting married at
Holy Family and St. Vincent de Paul Church; outside of
these churches \$150 per couple. Couples who are
planning to be married should contact a priest as soon as
possible. Registration will take place at the first session
but please contact hf@oratory-toronto.org or 416-532-
2879 if you are planning to come. It helps to know how
many people to expect.

PILGRIMAGE - FATIMA 1917 - 2017

Portugal, Spain, France & England - -May 29 - June 17
Spiritual director will be Fr David Roche. Visit the
website: www.ihtours.com/itinerary-469

HOT SOUP LUNCH IS BACK!!!

Sunday January 22 after the 11:00 a.m. Mass



Winter has set in and our Chef is back and ready to concoct another hot, homemade, delicious soup for us.

Come down for soup, rustic bread, tea and coffee. \$2/bowl. Bring any desserts you'd like to add to the lunch and we will eat them, too! See you there.

MASS INTENTIONS AVAILABLE!

Sometimes the Mass intentions are booked for months in advance, and sometimes we have openings for the present time. If you have been thinking about requesting a Mass for a special intention, now is a good time – **we have lots of openings!** Simply call the parish office at 416-535-7646. If you have to leave a message, indicate your preferred date and a phone number where you can be reached. To pay the stipend, you can drop it in the offertory in an envelope marked “Mass stipend for Nikki”, or you can slip it through the mail slot in the front of the rectory. Please make cheques payable to **St. Vincent de Paul Church.**

SAVE THE DATE! Ceili!!!



Saturday, February 18: 7:00 pm - Midnight at SVP Hall. Bring your babies, children, husband, wife, grandparents, and friends. There will be a Quiet Room with a comfy futon for tired babies and parents, tea, low lights. *And the hall will be full of dancers*

following our dance Caller; Lorraine Sutton, and listening to our fiddlers. This event fills up quickly and there is need to buy your tickets early. Tickets are on sale beginning Sunday, January 22nd and will cover food, water (dancing is thirsty work). Beer and wine on sale for modest prices. More details to follow.

ST. JOSEPH VAZ, PRAY FOR US



Excerpt of Pope Francis' homily on January 14, 2015, Colombo, Sri Lanka

...A priest of the Oratory in his native Goa, Saint Joseph Vaz came to this country inspired by missionary zeal and a great love of

its people. Because of religious persecution, he dressed as a beggar, performing his priestly duties in secret meetings of the faithful, often at night. His efforts provided spiritual and moral strength to the beleaguered Catholic population. He had a particular desire to serve the ill and suffering. His ministry to the

sick was so appreciated by the king during a smallpox epidemic in Kandy that he was allowed greater freedom to minister. From Kandy, he could reach out to other parts of the island. He spent himself in missionary work and died, exhausted, at the age of fifty-nine, revered for his holiness.

Saint Joseph Vaz continues to be an example and a teacher for many reasons, but I would like to focus on three. First, he was an exemplary priest. Here today with us are many priests and religious, both men and women, who, like Joseph Vaz, are consecrated to the service of God and neighbour. I encourage each of you to look to Saint Joseph as a sure guide. He teaches us how to go out to the peripheries, to make Jesus Christ everywhere known and loved. He is also an example of patient suffering in the cause of the Gospel, of obedience to our superiors, of loving care for the Church of God (cf. Acts 20:28). Like ourselves, Saint Joseph Vaz lived in a period of rapid and profound transformation; Catholics were a minority, and often divided within; there was occasional hostility, even persecution, from without. And yet, because he was constantly united with the crucified Lord in prayer, he could become for all people a living icon of God's mercy and reconciling love.

Second, Saint Joseph shows us the importance of transcending religious divisions in the service of peace. His undivided love for God opened him to love for his neighbor; he ministered to those in need, whoever and wherever they were. His example continues to inspire the Church in Sri Lanka today. She gladly and generously serves all members of society. She makes no distinction of race, creed, tribe, status or religion in the service she provides through her schools, hospitals, clinics, and many other charitable works. All she asks in return is the freedom to carry out this mission. Religious freedom is a fundamental human right. Each individual must be free, alone or in association with others, to seek the truth, and to openly express his or her religious convictions, free from intimidation and external compulsion. As the life of Saint Joseph Vaz teaches us, genuine worship of God bears fruit not in discrimination, hatred and violence, but in respect for the sacredness of life, respect for the dignity and freedom of others, and loving commitment to the welfare of all.

Finally, Saint Joseph gives us an example of missionary zeal. Though he came to Ceylon to minister to the Catholic community, in his evangelical charity he reached out to everyone. Leaving behind his home, his family, the comfort of his familiar surroundings, he responded to the call to go forth, to speak of Christ wherever he was led. Saint Joseph knew how to offer the truth and the beauty of the Gospel in a multi-religious context, with respect, dedication, perseverance and humility. This is also the way for the followers of Jesus today. We are called to go forth with the same zeal, the same courage, of Saint Joseph, but also with his sensitivity, his reverence for others, his desire to share with them that word of grace (cf. Acts 20:32) which has the power to build them up. We are called to be missionary disciples...

There will be a Sung English Mass at Holy Family Church on Monday, January 16 at 5:30 p.m.

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